

Climate, Biodiversity & Planning Committee Meeting of Witney Town Council



Tuesday, 4th June, 2024 at 6.00 pm

To members of the Climate, Biodiversity & Planning Committee - A Bailey, G Meadows, J Aitman, S Simpson, G Doughty, J Doughty, O Collins and R Smith (and all other Town Councillors for information).

You are hereby summonsed to the above meeting to be held in the **Gallery Room, The Corn Exchange, Witney** for the transaction of the business stated in the agenda below.

Admission to Meetings

All Council meetings are open to the public and press unless otherwise stated.

Numbers of the public will be limited, with priority given to those who have registered to speak on an item on the agenda. Any member of the public wishing to attend the meeting should contact the Committee Clerk derek.mackenzie@witney-tc.gov.uk in advance.

Recording of Meetings

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography.

As a matter of courtesy, if you intend to record any part of the proceedings, please let the Town Clerk or Democratic Services Officer know before the start of the meeting.

Agenda

1. Apologies for Absence

To consider apologies and reasons for absence.

Committee Members who are unable to attend the meeting should notify the Committee Clerk derek.mackenzie@witney-tc.gov.uk **prior to the meeting**, stating the reason for absence.

Standing Order 30(d)(v) permits the appointment of substitute Councillors to a Committee whose role is to replace ordinary Councillors at a meeting of a Committee if ordinary Councillors of the Committee have informed the Proper Officer **before** the meeting that they are unable to attend.

2. Declarations of Interest

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct.

3. Election of Vice-Chair

To elect a Vice-Chair of the Committee for the 2024-25 Municipal Year.

4. Minutes (Pages 4 - 19)

a) To adopt and sign as correct the minutes of the committee held on 15 April, 23 April & 14 May 2024

b) Matters arising from the minutes of committee held on 15 April, 23 April & 14 May 2024.

5. **Public Participation**

The meeting will adjourn for this item.

Members of the public may speak for a maximum of five minutes each during the period of public participation, in line with Standing Order 42. Matters raised shall relate to the following items on the agenda.

6. **Committee Objectives & Work Programme for the Municipal Year (To Follow)**

To receive the report of the Town Clerk/CEO concerning the priorities of this Committee during 2024/25.

7. **Finance Report (Pages 20 - 26)**

To receive and consider the report of the R.F.O concerning the financial position of items under the remit of this Committee in 2024/25.

8. **Planning Applications (Pages 27 - 29)**

To receive and consider a schedule of Planning Applications from West Oxfordshire District Council.

9. **Planning Decisions (Pages 30 - 31)**

To receive and consider a schedule of planning decisions from West Oxfordshire District Council.

The Committee may wish to view the approved Decision Notice for [23/01206/FUL](#) | Erection of seventy four dwellings and associated infrastructure (amended plans) | Land West Of Witney North Of A40 And East Of Downs Road Curbridge Witney Oxfordshire.

10. **Oxford Traffic Filters (Pages 32 - 33)**

To receive the report of the Deputy Town Clerk regarding an event to inform residents of the details of the Oxford Traffic Filters scheme.

Information on the OCC traffic scheme can be found [here](#)

Information on CoHSAT, the group who will facilitate the information event can be found [here](#)

11. **Lake & Country Park Operational Update (Pages 34 - 35)**

To receive the report of the Biodiversity & Green Spaces Officer.

12. **Witney Lake - Request to Register as a Fishery (Pages 36 - 37)**

To receive the report of the Biodiversity & Green Spaces Officer.

13. **Lake & Country Park Management Plan (Pages 38 - 39)**

To receive the updated Management Plan from the Biodiversity & Green Spaces Officer.

14. **Witney Shores Green - Signage Plan - Planning Ref: R3.0062/24 (Pages 40 - 41)**

To consider a consultation from Oxfordshire County Council in respect of an application for works associated with the construction of the A40 Shores Green Junction.

Application Documents can be found at:

<https://myeplanning2.oxfordshire.gov.uk/Planning/Display/R3.0062/24/#undefined>

The deadline for a response is 18 June 2024.



Town Clerk